

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

07/05/2021

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
BAGADE JIDNYASHRI DINESH DHANASHRI	31602	016	012	2019-0161-00-091957	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
<b>Semester I</b>								
*18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	028/050	042/050	070/100	070		A+
18102	ADVANCED NUTRITION I (TH)	4	025/050	038/050	063/100	063		A
*18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	042/050	067/100	067		A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	025/050	038/050	063/100	063		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	025/050	025/050	050/100	050		B
18106	SENSORY EVALUATION (PR)	4	025/050	026/050	051/100	051		B
Total Credits: 24		G.P.A.:6.75	Semester Grade: B+		Total:364/600	Percentage:60.67		

<b>Semester II</b>								
*00201	RESEARCH METHODOLOGY (TH)	4	028/050	030/050	058/100	058		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	030/050	062/100	062		A
*18203	ADVANCED NUTRITION II (TH)	4	025/050	030/050	055/100	055		B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	032/050	030/050	062/100	062		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	025/050	030/050	055/100	055		B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	030/050	057/100	057		B+
Total Credits: 24		G.P.A.: 6.57	Semester Grade: B+		Total:349/600	Percentage:58.17		

Semester I and II: Final GPA: 6.66 Final grade: B+ Grand Total:713/1200 Percentage:59.42							Result:Pass
--	--	--	--	--	--	--	-------------

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION MAR/APR 2021

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

07/05/2021

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PISAL SNEHA SURESH LAXMI	31625	016	012	2019-0161-00-092005	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
------	----------	--------	-----	-----	-------	-----	------------	-------

## Semester I

*18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	034/050	064/100	064		A
18102	ADVANCED NUTRITION I (TH)	4	025/050	038/050	063/100	063		A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	030/050	032/050	062/100	062		A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	025/050	038/050	063/100	063		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	025/050	036/050	061/100	061		A
18106	SENSORY EVALUATION (PR)	4	025/050	025/050	050/100	050		B

Total Credits: 24    G.P.A.: 6.88    Semester Grade: B+    Total: 363/600    Percentage: 60.50

## Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	030/050	055/100	055		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	036/050	030/050	066/100	066		A
*18203	ADVANCED NUTRITION II (TH)	4	025/050	030/050	055/100	055		B+
*18204	FOOD SCIENCE PRACTICALS (PR)	4	033/050	030/050	063/100	063		A
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	026/050	030/050	056/100	056		B+
*18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	037/050	030/050	067/100	067		A

Total Credits: 24    G.P.A.: 6.80    Semester Grade: B+    Total: 362/600    Percentage: 60.33

Semester I and II:    Final GPA: 6.84    Final grade: B+    Grand Total: 725/1200    Percentage: 60.42    Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

